



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46."

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Pray for a Greater Outpouring of the Spirit
and a World-wide Revival.

A New One Started.

Women to Keep Silence in the Churches.

If any man be ignorant, let him be ignorant.

I've heard and read many explanations of Paul's words in regard to the women keeping silence in the churches, but there is a new one started now. Probably I had better say that it is new to me for it may have been given before. I had read it from the pen of a great leader, but my special attention was called to it only a few nights ago by a testimony given by a sincere honest hearted woman.

God has certainly arranged His bible with peculiar genius and has it put together with

such odd combinations that the common sensibilities of man will become tangled and some where along the way people will expose themselves if they have any selfish interests to support or selfmade principles to enhance or advocate.

One of these striking combinations that has puzzled so many and by giving their views have exposed their ignorance so much is Paul's declaration that women must keep silence in the Churches. (1Cor. 14:34,35. and 1Tim.

2:11, 12.)

I will say nothing about the testimony of the sister referred to as she no doubt got her idea of the meaning from the above mentioned writer. It is not my purpose to take the writer into consideration either but I don't feel that such teaching should be passed by without measuring it carefully by the Scripture to see if it will hold good.

The new explanation referred to above is merely this, That Paul was teaching that while under the law the women must keep silence, but now as we are not under the law, but under grace there is no force in the instructions for women to keep silence, thus placing them on equality with men in every thing.

Were it not for the wide influence of the above writer

and teacher I would say nothing about it, but as it is I feel that a brief review of these Scriptures should be given. I candidly admit that I see no reason for such a statement by such a wide awake intelligent person. I would not have been surprised had the teaching originated with one of less knowledge of the Bible, shorter experience in religion and one not versed in the meaning of language. In fact it was such a shock to me that I banished it from my mind and probably would not have thought any thing more about it if I had not heard the testimony above referred to that I had reason to believe came from the same I had read.

In the statement made by Paul there is mention made of the law, but this writer did not give any reference or show any history where it was said that women were to keep silence under the law, neither can the above writer find any place where the Bible states that women must keep silence as also saith the law, nor where the law gave such instructions. With all due respect to age and the writer I am frank to repudiate such erroneous teaching that will lead others who are innocent and unlearned and unthoughtful into gross error.

The clause where the law is mentioned reads thus: "But they (referring to woman) are commanded to be under obedience, as also saith the law." This statement indicates that God some where had said the woman must be in obedience to the man. A

statement similar to the one referred to by Paul if not the very one is found in Gen. 3: 16, where God said to Eve because of her transgression, "Thy desire shall be to thy husband, and he shall rule over thee." As we read Paul's statement at 1 Tim. 2: 11—15, we have reason to believe this is the law to which he was referring when he said she must be in obedience as also saith the law. In this Scripture he gives his reason for his statement that men must have the preeminence and that women must not usurp authority over them.

This, however, does not debar the woman from preaching, testifying, shouting and talking. She is to be under obedience and not to usurp authority over the man. That is the very thing that got Adam and the whole human race into trouble. Eve got the forbidden fruit and taught Adam how to eat it and usurped enough authority over him to get him into the same thing she had gotten into. Paul is warning against such for he knew the woman was the weaker vessel and that satan could transform himself into an angel of light and deceive her as he had done Eve. How many women have gone out some where, as we might express it, and come back with some "new light" and offered it to men and how many foolish men have, like Adam, swallowed it down?

Look at Mrs. Eddie with her "christian science" so-called which is a menace even to civilization to say nothing

about the reproach and disgrace to christianity. And look at the foolish men from the highest ranks of education duped and coddled on the lap of that weak devil possessed woman until, like Samson, the locks of their manhood have fallen off and left them without manhood enough to turn from the influence of their fond instructress even though her body is mouldering in the dust the same as the poor beggar that starved to death for the want of the necessities of life even though she taught that poverty was only a myth, and sickness was only imagination.

Instance the Fox sisters that discovered what is known as "Spiritualism" and have emptied out their laps full of devilism into the brains of men to say nothing about the more weaker women that have been poisoned and duped and gone to hell where the demons can mock and torment them forever because they were so foolish as to accept such absurd nonsensical unscriptural teaching in the name of religion and purity.

Instance the "Papa and mama" delusion that was forced on a lot of innocent girls in the Pentecostal ranks, and not stopping there I'm told a lot of men have embraced the damnable heresy and the usefulness of every one has been so destroyed that scarcely any of them will ever fully recover from the effects of the poison even if they should make an effort to throw off the yoke of torture and deceit. This was brought out by a woman and represent-

ed to be the deepest spirituality that had ever been discovered. The whole thing is deception and fraud.

Paul knew what he was talking about when he gave instructions for the woman to have power on her head because of the angels. To get out from under the care and protection of men she is liable to be influenced into wrong teaching. Therefore Paul says, "I suffer not a woman to teach (new doctrines or theories or "new light"), or usurp authority over the men, but to be in silence." But He tells at 1Cor. 14:33, 35 where she is to be in silence. It is the same place where he says none should talk in tongues unless there is an interpreter and then not more than three and they only one at a time. It is the same place where he says he would rather speak five words with his understanding than ten thousand in an unknown tongue. It is in the Church where the women are to keep silence. Not in the house specially where they are having religious services. Not in a congregation where they have met for worship or preaching, but in the Church. She is to be in silence when the Church is considering matters of business or questions of doubt as in the Assembly at Jerusalem when they were discussing circumcision. She is to take no active part in matters of government.

The word Church means government. We have the government of the United States. Women are in the

United States and are protected by the government of the United States, but in the government or business of the government they are silent or take no active part, but no objection is raised if they take part in political campaigns, rally and talk to secure the election of the man they think ought to be elected.

When Israel came out of Egypt the women came along and were in the wilderness where the law was given and the covenant made to keep it, but nowhere did the women have any part in the government, and Stephen referring to Israel and the receiving of the lively oracles calls them the Church in the wilderness. A little later when Miriam undertook to show some authority, although she was older than Moses her brother, she was struck with leprosy as a curse for her manishness or undertaking to usurp authority over the man and claiming God could speak to her about matters as well as to her brother Moses. This same Miriam was a prophetess which shows she had a position and did not have to remain in silence all the time, but when she began to meddle with the affairs of government she displeased God and he made an example of her for all time to come. Not a word said against her prophesying. She was recognized as a prophetess, but again I want to emphasize the fact that when she undertook to take the reins of government she was stricken with leprosy and although Moses called on the Lord to heal her He refused to do it until she was

shut out of the camp in disgrace for seven days.

Let the women preach. Let them sing, shout, and pray, but let them be the glory of the men in silence when it comes to government.

Now after all the explanation Paul gives he seems to know that some will not understand so he says, "But if any man be ignorant, let him be ignorant," as if he does not want us to spend too much time in trying to convince the folks that are determined to have it some other way.

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A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

EVANGEL PUB. CO.
2524 Gault St.
Cleveland, Tenn.

Meeting at Soble, Tenn.

T. L. McLain and W. F. Bryant are expected to hold a meeting at Soble, Tenn. some time this year. They have decided to be there May the 22nd D. V. They are meaning to start from Cleveland the 21st and stop at Nashville for one service, the night of the 21st.

They ask all the Evangel readers especially to pray for the success of the meeting.

Our Publications.

We have the following on hand for immediate delivery:

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The Last Great Conflict, By A. J. Tomlinson.	paper 40c cloth 85c
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Bibles—particulars and prices on another page. Song Books—Songs of Pentecostal Power, Songs of the Kingdom, Gospel Song Messenger, 25c each, \$2.50 per dozen, post paid.

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Anvil Sparks

By M. S. Lemons.

If "knowledge is power", then ignorance is weakness.

The fear of the Lord is beginning of wisdom. If so, to continue would give the desired result.

"The fear of the wicked shall come upon him, but the desire of the righteous shall be granted." Look and listen.

"There shall no evil happen to the just but the wicked shall be filled with mischief."—Solomon.

Happen so's, then, are to those who happen to be wrong.

"He that keepeth his mouth, keepeth his life: but he that openeth wide his mouth shall have destruction." Think of the great loss and the awful gain, all for a wide

mouth.

Those who hide hatred with lying lips, and those who utter slander, are both alike fools.

The Bible is said to be a looking-glass. Who can you see in it, a wise man or a fool?

ALVA CAMP MEETING.

Will begin May 1 and continue ten days or longer as the Lord leads:

Come praying and believing. The Tabernacle is on the Myres and Labelle road, $\frac{1}{2}$ mile south west of Alva. For further information address, J. A. Williams.

Alva, Fla.

BRO. TOMLINSON'S ADDRESS will remain 2515 Troost Ave. to Apr. 27, then May 1 to 15th, Wauchula Fla.

E. Haynes and wife at Cascilla, Miss. till May 18th.

SALE CREEK, TENN.

April 14, - '14.

Dear Evangel Family,
Greetings in Jesus' precious name.

God's wonderful love and power is being continually manifested among his children here at this place.

Last night, April 13th, the power fell in a most wonderful way at a healing service where one of the brothers was sick at his home.

A message was given through one of the saints that God was going to show his power, and that more of it should be made manifest than ever before.

Directly a ball of fire fell, seemingly, through the roof falling directly between the two deacons.

Brother Sam Helton was drawn to the fire place, by the power, where a bed of live coals was made from coal. He ran his hand all through the grate of live coals, then taking a burning coal in his hand went across the room talking in tongues.

The sick was made whole by Brother Helton simply demanding the demons to depart in Jesus' name.

Sunday night April 5th a ball of fire, about the size of a half gallon measure, was seen to cross the platform directly over the writer's head. It was seen by more than a dozen people, some sinners.

A message was being delivered on the subject of POWER at this time. Many fell in the altar crying out for mercy.

The revival started here Sept. 15, last, and is still going on, and the Lord is adding to the Church, daily, such as get saved.

I have charge of the Church here, 50 members, and the one at Dividing Ridge, 68 members.

We will appreciate any of God's ministers to visit us.

Yours under the blood, waiting to be caught away.

Roy L. Cotnam.

* * * * *

"JESUS ONLY" buttons, 35c per doz.

H. L. Trim's home address is at 2525 Gaut St. Cleveland, Tenn.

"THE WAY."

I often hear the saints speak of "this way" or "the way" and I find it scriptural. In Acts 9: we find Saul breathing out threatenings and slaughter against the disciples of the Lord and desiring letters of the high priest that he might cast into prison any one both men and women of "this way." "This way" was the christian religion, not merely church members.

The disciples had obeyed their Master and tarried in Jerusalem until endued with power, and were obeying Him in preaching the word. Stephen full of faith and power did great wonders and miracles, among the people, and they cast him out of the city and stoned him. Saul was present and consenting to his death. Saul "made havoc of the church." Paul (or Saul) speaks of "the church" as the saints of this way.

Paul acknowledged he persecuted "this way" unto death binding and delivering into prison both men and women. Acts 22:4. Paul said, "I am not meet to be called an apostle because I persecuted the "Church of God." 1Cor. 15:9. Also "beyond measure I persecuted the Church of God." Gal. 1:13.

But, as we know, Paul was converted to this faith he once so bitterly opposed. "I confess unto thee that after "the way" which they call heresy, so worship I the God of my Fathers." Acts 24:14. Now hear him again "but when divers were hardened and believed not, but spake evil of 'the way' before the multitude he departed from them."

I love him for that one deed if for nothing more. I will not let any one speak evil of "the way" without defending it. I love "the way" and am so thankful I have found "the way."

Jesus says it is a straight and narrow "way" and few there be that find it. Some people call me narrow because I stand with Christ on the word. In one sense I am narrow, for I am in a narrow way. We must put off the world and all

the weights. James says, "The friendship of the world is enmity with God." No social clubs, no morning toddy, or Xmas dram, no theaters, no picture shows, or ball games. No lying, stealing or tattling. Many things I may not do as a saint of God, that are being done by the church members who call me narrow.

Christ speaks of two ways, one is a broad way and leadeth to destruction and many there be that travel it. Soloman said, "There is a way which seemeth right unto men, but the end thereof are the ways of death." Prov. 14:12.

Now hear what Isaiah the great prophet said 713 years before Christ, "An highway shall be there, and a way and it shall be called the way of Holiness. The unclean [such as snuff users &c] shall not pass over it."

No Lion (Man or women who think they know everything and want to rule with a rod of iron) shall be there. (or have the experience we have to put us in the way.) No ravenous beast shall go thereon. [No Catholic priest can have the experience of holiness and stay in a Catholic church.] It shall not be found there, but the redeemed shall walk there.

Mrs. Mary Howell,
Oneonta, Ala.

SCOBY, MISS., Dear Sinner friends, a word to you. God gave His only Son to save you, then why turn away with an aching heart when he will give you peace and joy and love and happiness and at the end a home in heaven? God loves and pities you because he knows how sinful and wretched and unhappy you are. When on earth he was known as the friend of sinners. He has known you all your life. When you were a little child and your mother told you of Jesus, when you grew up and first went into sin, he looked and longed to win you to himself. He shed his blood to cleanse you and make you pure and holy like himself. Just now he whispers to your heart. Why not listen to his gentle voice? There will be no more heart-hunger, no desire for sin for he makes us hate sin, and love righteousness.

When Jesus went away he promised to come again and receive his children

(Continued on page 8.)

The Conversation.

By Sam C. Perry.

There is no more sure or safe index to a man's spiritual condition than his conversation. Our thoughts are revealed through our speech. Jesus said "out of the abundance of the heart the mouth speaketh." When you follow a man's words back to his thoughts you have gone home with him, for there is where he lives, that's what he is, his thoughts, "as a man thinketh in his heart so is he."

There is much in God's word concerning the conversation, God even said "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God." Ps. 50:23.

Few seem to realize that so much depends on our words. When our hearts begin to turn toward God and His way, our conversation will very soon indicate it.

The evil speaking will be put away, and will be despised and deplored even in others with whom we may be associated.

In writing the Ephesian christians (Chap. 2, 3) St. Paul states that they once had their conversation with the children of disobedience, but that was in the past, and had been put away with all the sins in which they then walked. In another place he told them to "put off the former conversation." It was a part of the works of the "old man" who with his works were deceitful and were to be crucified and completely destroyed, from those who know the fulness of the christian's experience, being conformed to the image and likeness of Jesus.

St. Peter says "Lay aside all malice, guile, hypocrisy, and envy. It's surely worse than some of us have considered it, but St. Peter so classes it.

We believe that those who do

not make their conversation to "minister grace to the hearers," as St. Paul exhorted, are in a good way to let the above evils enter and take possession of the heart.

Our lips are surely a gateway to the soul, and we should guard this gateway so very carefully. A man who is loose and reckless in his manner of speech is likely to be loose in other respects, and is not to be depended upon as a christian, or christian leader. A light empty conversation is surely backed by a soul that is void and empty of spiritual grace and power.

A man whose tongue is free and loose to talk unkindly about his neighbors and other things that do not honor the Lord, is very much in need of more grace before God can use him to any extent.

The christian man is acceptable to God in his conversation as well as in every other habit. He is an example in conversation, as well as in charity, faith and purity, and out of his "good conversation he shows his works with meekness of wisdom." James 3:13.

Jesus said that men should give account of every idle word in the judgment, and "by thy words thou shalt be justified, and by thy words thou shalt be condemned." How few speak always in such a way that they have no words of condemnation to meet at the judgement.

In looking for that great day that shall try every man's work, of what it is, we are exhorted to a life in "all holy conversation and godliness."

These two, holy conversation and godliness go together, not separate.

Perhaps many have failed to notice that our conversation has something to do with unity, and our standing together in the truth of the gospel. Read what St. Paul wrote the Philippians (chap. 1:27)

"Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel."

St. Peter says (chap. 3:1.) that the unbelieving husband may be won by the conversation of the wife, but he tells what kind of conversation. It is not the kind that many whom you know, have, but he calls it "your chaste conversation," such a conversation as that, was only used by those who were free from the spirit of pride and worldly conformity, but were humble and obedient to God, and possessed the meek and quiet spirit, which is in the sight of God of great price.

We are looking for mighty men in these days, and surely God needs some to carry on His work, but when His kind appear they will need to be "mighty in word and deed" (Acts 7:22) that they may convince the unbelieving world of its sins.

In desiring and praying to be perfect christians, let us bear in mind the words of James (chap. 3: 2) "If any man OFFEND NOT IN WORD, the same is a PERFECT MAN, and ABLE ALSO TO BRIDLE THE WHOLE BODY."

STATE OVERSEERS.

And their present addresses.

Letters will be forwarded to them on their fields.

Ala. Geo. T. Brouayer, 2525 Gault St., Cleveland, Tenn.

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Tenn. T. L. McLain, 2540 Poplar St., Cleveland, Tenn.

Va. J. J. Lowman, Allisonia, Va.

Bro. T. S. Payne has returned from Fla. and is spending a few days with his family in Cleveland, Tenn.

Sunday School Lesson.

* * * * *
Edited by F. J. Lee.THE PRODIGAL SON.
(Temperance Lesson.)

Luke 15: 11-24. May 3.

MOTTO TEXT. I will arise and go to my father and will say unto him, Father, I have sinned against heaven, and in thy sight. Luke 15: 18.

Central Truth. The Lord will receive all who return to him.

Who are the characters in this parable?

—A certain man and two sons. v. 11.

What did the younger son request of his father?

Give me the portion of goods that falleth to me."

Did the father grant his request?

Yes, "he divided unto them his living." v. 12.

What did the younger boy then do?

Went into a far country, spent his money in riotous living.

What happened then to the son?

"He began to be in want."

What did he then do?

Joined himself to a citizen, to feed swine; he feign would have eaten husk but no man gave unto him. v. 16.

After he realized his condition, what did he decide to do?

"I will arise and go to my father and say, 'I have sinned against heaven and before Thee.'

Did he act out his convictions?

Yes, he arose, went to father, and father met him with a kiss.

Did he go confessing?

Yes, he said, "I am not worthy to be called thy son."

Did the father receive him as a son?

Yes, he put the best robe on him, shoes on his feet, ring on his hand.

What else did he do that showed he was glad of his return?

Killed the fatted calf, made a

feast, and was merry.

What was the occasion of his being merry?

The son had been dead to him, but now he is alive, lost but found. V. 24.

—PRACTICAL THOUGHTS.—

Here the father represents our Heavenly Father, the elder son represent the Pharisees, the younger son represented all classes that were aliens to grace. This lesson is divided into three divisions.

First, LOVE OF SIN. He manifested his love of sin when he left the parental home and all that was Godly to waste his substance with riotous living, he wasted his money, his physical life, and character. V. 11—13.

Next outline, MISERY OF THE SINNER. Feeding swine, oh how low he had gone! A thing very offensive to the Jew. Associating with hogs, no clothes, nothing to eat, no friends, away from home, miserable. But he "came to himself." O, that the sinner that's maddened in sin could "come to himself." Vs. 14—16.

Third outline. THE JOY OF FORGIVENESS. Why not rejoice? A dead soul is resurrected, old things become new, all heaven rings with joy over the return of a sinner. Vs. 17—24.

BIBLES AND TESTAMENTS.

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- No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco, \$1.50.
- No. 4. Bible, Cloth, Red edges, 60c.
- No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps, \$1.50.
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- No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views. \$1.00.
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—o—
MIAMI, FLA. Dear Saints, A word for Jesus, my dearest friend. He is the Savior for me. Glory! Praise Him for the Holy Ghost that gives utterance in other tongues. Acts 2:4, Unspeakable Joy and happiness — the half can never be told. Joy, joy, from my head to my toes. Pray for me.

Yours under the blood,
J. D. Williams.

SODDY, TENN.

The Church at Soddy is still gaining ground. Hallelujah!

The Lord is wonderfully manifesting his healing power among the people.

We had a wonderful meeting Easter Sunday Evening. Bro. M. W. Rickett's wife was healed, got up out of bed and is still out. Praise God for the wonderful baptism with the Holy Ghost and fire which burns up all sin and leaves room for nothing but hallelujahs to God.

—Gladston Hackney.

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May Meeting.

—At Stonefield Camp Ground—

Near Cascilla, Miss. May 10—17

* * * * *

M. S. Lemons, E. Haynes and Wife in charge.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We give one copy of "Last Great Conflict" free with each dozen ordered within thirty days. Evangel Pub. Co.

—o—
We are closing out the Echoes at 10c. each, 75c per doz. Please order what you can use at once. It will be a real favor, as we need the money badly to keep the little paper going. We are trying to keep the Evangel out of debt, and need all the help you can give.

THE CHURCH OF GOD EVANGEL

EVANGELISTIC TOUR.

We left Empire, Ala. March 31st. By request stopped at New Georgia, a suburb of Birmingham. Several came to the altar. We had been called to a saw-mill town, with mining camp a mile away. One woman 68 yrs. old had never heard holiness preached. The full gospel had never been preached there until a few days before by Bro. Simpson. Five days and nights we preached the full gospel, and the people listened attentively. These people are badly in need of full salvation.

At Buhl, the second day of the meeting one of the deacons received the Baptism of the Holy Ghost in the woods. That night two sisters received and the Spirit continued to move upon hearts in a wonderful way until forty were saved, ten sanctified and seventeen received the Holy Ghost, with Bible evidence. Sunday afternoon while preaching on the coming of Jesus when He gets his number, the bride being robed and ready, the spirit began to give messages and interpretations and the power came like a cyclone. One man fell off his seat, and five others arose to their feet and fell full length in the middle of the floor, some on their faces, and such crying to God! No altar call had been given. Others began to fall at the altar. As the work of the spirit went on some were saved, sanctified and filled with the Holy Ghost. This went on without intermission into the night service. Rejoicing, dancing, praising and weeping at intervals. When Bro. Simpson opened the door of the church, some came running with uplifted hands, amid shouts and praises.

At last there came a holy hush and the word was given out in power to a multitude of people. Some had come 15 miles to the meeting. The meeting closed about midnight with twenty-six in the altar. One was sanctified.

Falling, falling, 'tis the latter rain;
Coming, coming, Pentecost again.
Hasten, hasten, 'tis the day of power,
Come beneath the Holy Spirit's shower.

Bro. Caddel was with us on this

Camp Meeting.

AT

WIMAUMA, FLA.

MAY 21-31, 1914.

The meeting will be run on the order of the Assembly. All of the ministers and officers of the Church of God in Florida are requested to attend. Get ready for the feast of good things that the Lord has for us.

A. J. TOMLINSON IN CHARGE.

The Holy Ghost is expected to lead. For any information, write to

J. F. Sumner, Clerk,
Boyette, Fla.

trip and spent much time in the woods alone with God in prayer.

Bro. Z. D. Simpson, pastor of this church, was with us Sat. night.

They have a good new church building, and a flourishing Sunday School with 23 in the Juvenile class and 31 in the Bible class. They use Cook's literature, but want Church of God Literature as soon as it comes out.

An aged brother took us home with him to a community where the full gospel had never been preached. Here we preached twice in a union church. The brother and his wife received the baptism in their home and we left others seeking. Preached Sat. and Sunday near Ethelville. Four received the Holy Ghost.

Words can not tell how the power fell when nine came into the Church. Some who had held back for nearly two years. The Spirit began to weep when one brother held back. Then he came and how he did leap. Bro. Simpson is truly a live man and a power for God. He is pastoring five churches, expects soon to set another in order, also has calls and is filling

other places as he can.

We shall never forget how good the dear people were to us and ministered to our needs.

We stopped off two days at Belk on our way home,
Yours humbly in his service,
H. L. Trim & wife, Empire, Ala.

KNOXVILLE, TENN. "This is sure a needy field for some one who is able to get hold of God and willing to meet opposition, for there are all kinds of false doctrines. This place has a population of 92000 souls, Why evangelists skirt around little towns and go hundreds of miles to preach when this needy field is so close has been a mystery to me, but we'll understand it better by and by. Pray for this place.

—J. W. White.

(From page 5.)

unto himself. He has prepared a place for them. Eye hath not seen, ear hath not heard, neither has it entered into the heart of man the things that God has prepared for them that love Him.

You don't want to be lost, praise His dear name, of course you don't. Then turn from sin and God will make you a bright and shining light for Him.

—Mrs. M. C. Dollahite.